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| **Distribution of the syllabus We Can 2 - Third Term 1446 2nd Grade** |
| **4th week** | **3rd week** | **2nd week** | **1st week** | **today** |
| **My House****phonics****P 9****P 28** | **8/10** |   **My House****Words & phonics****P 7****P 27****P 8**  | **16/9** | **My House****Rhythms & listening , words****P 5****P 26****P 6**  | **9/9** | **My House****Talk Time, Rhythms & listening****P 2****P 3****P 4**  | **2/9** | **Sun** |
| **9/10** | **17/9** | **10/9** | **3/9** | **Mon** |
| **10/10** | **18/9** | **11/9** | **4/9** | **Tue** |
| **11/10** | **19/9** | **12/9** | **5/9** | **Wed** |
| **Evaluation unit1** | **12/10** | **20/9** | **13/9** | **6/9** | **Thurs** |
| **8th week** | **7th week** | **6th week** | **5th week** | **today** |
| **إجازة مطولة** | **/116** | **My Things****Phonics****P 16****P 17****P 30** | **29/10** | **My Things****Rhythms & listening , Words****P 13****P 14****P 15,29** | **22/10** | **My Things****Talk Time , Rhythms & listening****P 10****P 11****P 12** | **15/10** | **Sun** |
| **7/11** | **30/10** | **23/10** | **16/10** | **Mon** |
| **My Things** | **8/11** | **01/11** | **24/10** | **17/10** | **Tue** |
| **9/11** | **02/11** | **25/10** | **18/10** | **Wed** |
| **Evaluation unit 2** | **10/11** | **03/11** | **26/10** | **19/10** | **Thurs** |
| **12th week** | **11th week** | **10th week** | **9th week** | **today** |
| **Remedial Plan** | **19/12** | **My Day, Animals, places****Phonics** **P 24****P 25** | **27/11** | **My Day, Animals, places****Rhythms & listening , word** **P 21****P 22****P 23**  | **20/11** | **My Day, Animals, places****Talk Time, Rhythms & listening****P 18****P 19****P 20**  | **13/11** | **Sun** |
| **20/12** | **28/11** | **21/11** | **14/11** | **Mon** |
| **21/12** | **29/11** | **22/11** | **15/11** | **Tue** |
| **22/12** | **01/12** | **23/11** | **16/11** | **Wed** |
| **23/12** | **Evaluation unit 3** | **02/12** | **24/11** | **17/11** | **Thurs** |
|  |  |  | **13th week** | **Date**  | **today** |
| شعار وزارة التعليم مع الرؤية 2030 ” نماذج مفرغه وشفافه “ | المرسال |  | **Remedial Plan** | **12/26** | **Sun** |
| **27/12** | **Mon** |
| **28/12** | **Tue** |
| **29/12** | **Wed** |
| **01/01** | **Thurs** |
| **Headmaster:** | **Supervisor:** | **Teacher:** |
|  |  |  |



 **المملكة العربية السعودية**

**وزارة التعليم**

 **الإدارة العامة للتعليم بمنطقة**

**مكتب تعليم**

**ثانوية نجد**

**المدرسة:**